

**OFFICIAL**  
RECEIVED  
CENTRAL FAX CENTER

JUL 15 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Tijs Wilbrink, et al.

**Examiner:** Ricardo Osorio

**Serial No:** 10/045,484

**Art Unit:** 2673

**Filed:** January 10, 2002

**Docket:** FIS920010299US1(14993)

**For:** USER INPUT METHOD AND  
APPARATUS FOR HANDHELD  
COMPUTERS

**Dated:** March 1, 2004

**Confirmation No:** 9704

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Responsive to the Office Action dated December 1, 2003, Applicants respectfully request the Examiner to reconsider the application in view of the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.

---

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: March 1, 2004

  
Steven Fischman

400 Garden City Plaza  
Garden City, New York 11530  
(516) 742-4343 - Telephone  
(516) 742-4366 - Facsimile  
e-mail: intprop@ssmp.com

**SCULLY, SCOTT, MURPHY  
& PRESSER**

RECEIVED  
CENTRAL FAX CENTER

JUL 15 2004

**OFFICIAL****Fax**

**To:** Examiner Richardo Osorio  
Art Unit: 2673

**From:** Steven Fischman

---

**Fax:** (703) 872- 9306

**Pages:** 20 including cover sheet

---

**Phone:**

**Date:** 7/15/2004

---


**Re:** Tijs Wilbrink, et al.  
Serial No. 10/045,484  
Filed: January 10, 2003  
Confirmation No: 9704  
Our Docket: FIS920010299US1 (14993)

**CC:**

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

**• Comments:**

Pursuant to your request, attached hereto is a signed copy of an Amendment filed on March 1, 2004 in response to the Office Action dated December 1, 2003. Included in the attachment is the facsimile confirmation transmission report confirming that the Amendment was transmitted to your office on March 1, 2004.

  
Steven Fischman  
Registration No. 34,594

**CONFIDENTIALITY:** The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Grace Colucci at ext. 590.

## Transmission Report

Date/Time 3- 1-04; 3:58PM  
 Local ID 5167424366  
 Local Name SSMP FAX  
 Company Logo SCULLY, SCOTT, MURPHY & PRESSER

This document was confirmed.  
 (reduced sample and details below)  
 Document Size Letter-S

420 Garden City Place  
 Garden City, New York 11530  
 (516) 742-4343 - Telephone  
 (516) 742-4366 - Facsimile  
 e-mail: hscmp@scmp.com

SCULLY, SCOTT, MURPHY  
 & PRESSER

## Fax

To: Examiner Ricardo Caserio From: Steven Richman  
 Fax: 705-672-6006 Pages: 18 pages including cover sheet  
 From: Date: 3/1/2004  
 Re: U.S. Serial No. 10045484 CSI  
 Group Act Unit: 2673  
 Confirmation No. 6704  
 DocId: No: F5920010220US1 (14065)

☐ Urgent ☐ Per Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

## • Comments

## Attached hereto:

1. Certificate of Transmission by Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Amendment
4. English language summary of the references entitled "Typical x-ray toolset"

**CONFIDENTIALITY:** The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or possession or reproduction, dissemination or disclosure except as expressly set forth or authorized by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of the facsimile is prohibited. If you receive this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Grace O'Connell at ext. 660 or via e-mail at goconnell@scmp.com.

Total Pages Scanned : 18 Total Pages Confirmed : 18

No.	Doc	Remote Station	Start Time	Duration	Pages	Mode	Comments	Results
1	890	17038729306	3- 1-04; 3:51PM	5'24"	18 / 18	EC		CP 14.4

## Notes :

EC: Error Correct  
 BC: Broadcast Send  
 CP: Completed  
 HS: Host Scan  
 HF: Host Fax

RE: Resend  
 MP: Multi-Poll  
 RM: Receive to Memory  
 HP: Host Print  
 HR: Host Receive

PD: Polled by Remote  
 PG: Polling a Remote  
 DR: Document Removed  
 FO: Forced Output  
 FM: Forward Mailbox Doc.

MB: Receive to Mailbox  
 PI: Power Interruption  
 TM: Terminated by user  
 WT: Waiting Transfer  
 WS: Waiting Send

400 Garden City Plaza  
Garden City, New York 11530  
(516) 742-4343 - Telephone  
(516) 742-4366 - Facsimile  
email: intprop@ssmp.com

## SCULLY, SCOTT, MURPHY & PRESSER

# Fax

<b>To:</b>	Examiner Ricardo Osorio	<b>From:</b>	Steven Fischman
<b>Fax:</b>	703-872-9306	<b>Pages:</b>	18 pages including cover sheet
<b>Phone:</b>		<b>Date:</b>	3/1/2004
<b>Re:</b>	U.S. Serial No. 10/045,484	<b>CC:</b>	
	Group Art Unit: 2673		
	Confirmation No. 9704		
	Docket No: FIS920010299US1 (14993)		

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**


• **Comments:**

Attached hereto:


1. Certificate of Transmission by Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Amendment
4. English language summary of the reference entitled "Typen zonder toetsen"

**CONFIDENTIALITY:** The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Grace Colucci at ext. 590 or via e-mail at gcolucci@ssmp.com..

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			<b>Docket No.</b>
Applicant(s): <b>Tijs Wilbrink, et al.</b>			<b>FIS920010299US1(14993)</b>
<b>Serial No.</b> 10/045,484	<b>Filing Date</b> January 10, 2002	<b>Examiner</b> Ricardo Osorio	<b>Group Art Unit</b> 2673
<b>Invention: USER INPUT METHOD AND APPARATUS FOR HANDHELD COMPUTERS</b>			
<b>Confirmation No: 9704</b>			
<p>I hereby certify that this <u>AMENDMENT</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u> on <u>March 1, 2004</u> (Date)</p> <p style="text-align: center;"><u>Steven Fischman</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

P18/REV01

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>FIS920010299US1(14993)</b>	
Applicant(s): <b>Tijs Wilbrink, et al.</b>					
Serial No. <b>10/045,484</b>	Filing Date <b>January 10, 2002</b>	Examiner <b>Ricardo Osorio</b>	Group Art Unit <b>2673</b>		
Invention: <b>USER INPUT METHOD AND APPARATUS FOR HANDHELD COMPUTERS</b>					
Confirmation No: <b>9704</b>					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	22 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
 <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>09-0458/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: <b>March 1, 2004</b>		
Steven Fischman Registration No. 34,594					
Correspondence Address Customer No. 23389					
<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>					
CC:					

P11LARGE/REV06